

# The Role of Islamic learning in Urbanization

**Dr. Tanveer Huma Ansari<sup>1</sup>, Dr. Khurram sheraz<sup>2</sup>, Dr. Makhdoom Muhammad Roshan Siddiqui<sup>3</sup>**,<sup>1</sup>Department of Islamic Culture and Studies Sindh University of Jamshoro, <sup>2</sup>Ph.D. Research Scholar, Department Islamic Studies Abdul Wali khan University of Mardan (AWKUM), <sup>3</sup>Associate Professor GC University Hyderabad.  
Email: <sup>1</sup>[drhuma@brjisr.com](mailto:drhuma@brjisr.com), <sup>2</sup>[sherikhan26@gmail.com](mailto:sherikhan26@gmail.com),  
<sup>3</sup>[drmmr1997@gmail.com](mailto:drmmr1997@gmail.com)

Islam provides a framework for Muslims to deal with all aspects of life. Some of these aspects regulate the relationship between residents and the built environment so as to achieve an acceptable level of sociocultural integration. There are two main resources for these principle in Islam: the Quran and the Sunnah. The holy Quran is the complete code of life which offers solution to every problem and provides spiritual peace. The Holy Prophet is a bright and clear guide for the believers. The Muslim system of Islam established on this basis, and the world of Muslims regret fully has established on their own. It means, that the Prophet not sent to the guidance of any particular nation or country. The message of the Prophet Muhammad (peace and blessings of Allah be upon him) has a comprehensive and international entity . The Holy quran indicates that "We have certainly sent you as a mercy for all the world."The Prophet Muhammad was not the only Prophet but he did not only bring a religious revolution in his life but also came in a great society, there is huge number of teachers in the world. But the Prophet, who has revolutionized the social and reforms, is not the same as the world. In fact, Prophet determined right of equality on society for he allowed preached human being to be united for the cause of Allah Said and all wars including between was admonished.Each nation its own identity that represents the prevailing belief , social values, and cultural of inhabitants . Identity is constructed through a socio\_ cultural and political process that occurs between the inhabitants and the built and natural environment, forms, structures and patterns have all been used to develop national and local identity. "In particular, Islamic Identity refers to a cluster of Ideas about an Islamic nation that includes socio cultural values which shape the profile of cities. It should be noted that every thing is changing with time, but



religion of Islam that has never changed and present in its original state. But with these principles of Islam, we can solve new ideas and new problems to combat. Urbanization refers to the population shift from rural areas to urban areas, the gradual increase in the proportion of people living in urban areas, and the ways in which each society adapts to this change. It is predominantly the process by which towns and cities are formed and become larger as more people begin living and working in central areas. Interest in the nature and growth of towns and cities in the Muslim World (in modern times) began when many Western Orientalists argued that the Middle Eastern cities in the Islamic period were essentially a product of the Islamic religious ideals. These Western Orientalists have viewed Islam as an essentially urban religion and argued that Islam fosters the development of cities. In addition, the role of cities has been increasingly considered as a part of the global economy. Cities are always the main centers of political and social problems, contacts and thoughts in every country.

**keywords:** *urbanization, principal components analysis, ageing, environment, peace teachings, society*

## **The Role of Islam in Civilized Education**

### **Introduction:**

After this brief explanation of the purpose of life and the purpose of life in Islam, the question arises as to how Islam constructs the life of a person for these purposes and ideas.

Islam is a universal religion; its teachings are the water of life for mankind. The solution to the world's problems lies in Islamic teachings, and those who follow it will be successful in this world and the hereafter.

The teachings of Islam, both 'principle and practical', have different degrees of importance, and there is also a natural order in them. The status of some of them is like the foundation, some of them are like walls and pillars, and some of them are like external decorations. In order to properly understand Islam, it is necessary to study it in the same order. Therefore, first of all we take his teachings which are the foundation and which are termed as 'beliefs.' Beliefs or beliefs being the basis of religion is such a clear thing that no argument is needed. Everyone knows that faith is "knowledge" and everything else is "action". And knowledge always precedes action. The process is like a tree. Just as a tree cannot exist without a seed, in the same way action cannot exist without knowledge. Therefore, there is no question of the existence of the rest of Islam until the faiths and beliefs come into being. The Holy Quran says:

١) بَدِيعَ السَّمَوَاتِ وَالْأَرْضِ وَإِذَا قَضَىٰ أَمْرًا فَإِنَّمَا يَقُولُ لَهُ كُن فَيَكُونُ ُ

“He is the creator of the earth and the sky, He says whatever He wants to do, it just happens.”

Significance:

The substance of civilization is "madan" which means place, settlement and city. Civilization means living together. The term "civility" refers to the rules and regulations of living together, living together, personal and collective freedom, the rules for fulfilling personal and collective rights and duties, and the ways of performing human rights and duties, which are governed by moral principles.

There are four types of culture. In other words, there are four main civilizations of the world. (1) Sensory civilization. (2) Intellectual civilization. (3) Radical civilization

#### (4) Inspirational culture:

The result of sensual civilization is that the society is divided into two classes. A class is the one in whose hands all the resources of life come. The same class belongs to the ruler of the country. The second class is the one who is dependent on the first class of non-profits. <sup>2</sup> The ruling class enacts cruel laws to maintain its rule and supremacy to keep the oppressed class in chains of helplessness forever. Slavery is the product of this culture. The elite and the ruling class make canals out of the mountains to make their life pleasant and enjoyable. Settles the earth. He builds magnificent palaces. In these beautiful palaces there are all kinds of equipment for work, marriage and sexual pleasure.

In the Arabian Peninsula, there was a nation called Aad in the ancient era, which was a representative of the sensual civilization in its era. Their civilization was the most advanced civilization of that time. Those people used to build big buildings just for their glory and fame. Which is mentioned repeatedly in the Holy Quran. His Messenger addressed them and said:

أَنْبِئُونِ بِكُلِّ رِيعٍ ءَايَةٌ تَعْبَثُونَ وَتَتَّخِذُونَ مَصَانِعَ لَعَلَّكُمْ تَخْلُدُونَ وَإِذَا بَطَشْتُمْ بَطَشْتُمْ جَبَّارِينَ ُ (3)

“Do you build monuments on every high place and work in vain and make works of craftsmanship, that you may always stay and when you catch someone, you catch them hard.”

When the nation of Aad fell from existence, its successor, the nation of Thamud, also based its development on the human civilization. So she also got absorbed in worldly pleasures. (3) So their Prophet Hazrat Salih (peace be upon him) addressed them and said: Atturakun fi ma hahunna aminin wa tannahtun min al-Jibal-i Bayuf a fariheen ) 4( Will you be left in peace in things here? That is, in gardens and springs and fields and palm trees whose bark is soft and you carve out houses in the mountains.

Rational civilization: Rational civilization is also a sensory and material civilization, since rational justifications have been made on the health of customs and traditions adopted in material civilization, therefore it has been declared a separate type of civilization, although sensory civilization and rational civilization are different. There is no significant difference in features. It is completely wrong and completely baseless to say about this civilization that the customs and habits, social principles, beliefs and ideas of that period were based on pure reason. Greece is considered to be the cradle of ancient intellectual civilization. Prostitution, slavery, kingship, class division, idolatry, and crimes against nature were found in this rational civilization, and Greek scholars and philosophers declared these things necessary for the society and provided solutions for these things. Similarly, in Arabia, the ritual of female genital mutilation and sati was found in India. How did the rulers of that period make points for the health of these customs? Keeping these things in front, it can be said that this civilization was a rational civilization.

In our time, the words of reason and nature are commonly used in the literature of Europe, therefore, even a common level person calls the civilization of Europe as a rational civilization, it is a revolt against reason, "smoking", "gambling", sexual debauchery. Ravi etc. are part of the so-called rational civilization of Europe. In this culture, now the act against nature has been legally justified. It is presenting rational arguments and proofs to justify all these immoral acts.

All society is full of selfish intelligence. Love, brotherhood, equality, sacrifice and tolerance are missing in the society. Every country is suffering from patriotism, nationalism, lust for nationalism and material development. Because of which real peace has arisen from the world, can anyone say that this rational civilization of Europe deserves to be called a rational civilization in the real sense. In fact, the civilization of Europe in modern times is a material-sensual civilization and it has all the features that are found in a sensual civilization and a material civilization.

Eshraqi culture: Eshraqi culture is the complete opposite of sensual and material culture. This civilization is based on the Turkic world and monasticism. In this culture there is a war against materialism. Supporters of this civilization understand this. Real comfort and peace of mind cannot be achieved until the complete exhaustion of the desires of the soul, because materialism and spirituality are two opposites whose meeting is impossible. Man can get a peaceful life only then. When he completely overpowers the body with violence. As a result of this philosophy, Buddhist and Christian scholars taught apostolic celibacy and monasticism. He himself made the forests his home for cannibalism and anti-nature practices. He started eating weeds instead of human food. This philosophy shook the foundations of social life. The monster of disease, death and hunger began to swallow people in its hideous form.

### **Inspired Civilization:**

The inspired civilization refers to that civilization. The foundation of which was laid by the apostles through divine revelation. First of all, the cultural principles Hazrat Adam (peace be upon him) taught the people through the inspiration of God, the Almighty said:

وَعَلَّمَ آدَمَ الْأَسْمَاءَ كُلَّهَا ثُمَّ عَرَضَهُمْ عَلَى الْمَلَائِكَةِ فَقَالَ أَنْبِئُونِي بِأَسْمَاءِ هَؤُلَاءِ إِنْ كُنْتُمْ صَادِقِينَ<sup>(4)</sup>

And after teaching Adam all the names, Allah presented these things to the angels and said, "if you are truthful, tell me the names of these things".

In any nation of the world where there was a distortion in the principles of civilization, Allah Almighty sent a prophet to that nation to correct the principles. Finally, Allah sent the Messenger of Allah (ﷺ) to fulfill the cultural principles. Man's intellect is flawed. For this reason, Allah Ta'ala taught the principles of civilization through revelation. The great philosophers of the world have admitted the shortcoming of the veiled intellect in bold words. The famous saying of Socrates is that "We do not know so much that we do not know".

The famous English philosopher David Hume clearly admits that "man is a rational creature and in this sense knowledge is his special brain food, but at the same time the limits of human reason and understanding are so narrow that both those who expand it and expand it in this chapter Very few statuses can be blessed with their victories.

When a person's intellect is flawed, it cannot be reliably said that a person can untangle complex problems with the help of his intellect. That is why Allah revealed the divine revelation for the guidance of the intellect so that people can walk on the right path, being protected from all kinds of slips and stumbling blocks. No one should think that what is the benefit of human intellect? When not able to fully guide all areas of life. The fact is that intelligence is a great gift and blessing of God Almighty, just as other senses given by God, such as the power of hearing, the power of touch, the power of taste, and sight are great, so is the human intellect.

Through divine revelation, Allah rejected all the principles of material civilization which were against human incarnation.<sup>5</sup>

Wilfred Cantwell Smith writes:

"The success of Muslims is the internal success of their religion, they were not only victorious in the battlefield, and they did not affect different areas of life, but in a short period of time they succeeded in giving such a holistic shape to life. Various factors such as Arabs, Greeks, Semitic civilizations of the Middle East, Sassanid Iran, and Indian elements participated in the formation of the Islamic civilization, which is called civilization. It provided strength, gave an Islamic shape to every aspect of life, whatever



the nature of its compositional elements.

The Islamic way of life gave unity and strength to the society, in this unifying force the religious law had a central place which regulated everything from customs and worship to property through its power and determination. He gave unity to the society from Cordoba to Multan, and made all the actions of his life meaningful by giving them a royal color, by giving continuity to the society, he also gave unity to the times, the series of sultans came and went, but their The status was merely secondary in the continuous effort to create civilized life on the planet according to the divine decrees.<sup>6</sup>

### **Brief historical overview:**

The great empire of Rome had crumbled. Its semi-barbaric constitutions and laws were also distorted and made its evils and disadvantages even more abundant and the virtues that were already very few disappeared. "China and Turkestan were seen as the foothills of bloodshed and bloodshed." In India, the system and administration of the time of Maharaja Ashoka and Raja Kanishak was extinct. Nor was there any pattern of Buddhist rule. Neither could there be any mentionable sign of Brahmanical religion."

"The condition of those chanting the name of Shri Krishna was that they did not hesitate to make the best creatures prostrate in front of the plants and animals." Arabs were full of all faults and riots and the inhabitants had reached a condition worse than animals. Therefore, in no country or region of the world did the human race stand on its humanity and nobility, and all the were done In such a situation, when the whole world was turned upside down, it was the duty of the people of India to consider the words of Shri Krishna Maharaj in the fourth chapter of the Gita:

"O Arjuna, when dharma is lost and adharma increases, then I protect good people and establish dharma by destroying sins."

It was the duty of the Iranians to search for a leader in accordance with the teachings of Zoroastrianism

The time had come for the Jews on the way out to wait for the light to appear from the mountaintops of Paran and to stop obstinately and denying the stone rejected by the builders becoming the cornerstone. It was the duty of Christians to pray Khalil and Naveed Messiah as their hope. But the universal corruption of the world and the universal darkness of the age had made the hearts so black and the eyes so blind that no one was conscious enough to recognize himself as sick and take steps to seek medicine.

In such a time and in a region like the Arab country, Hadi Barhaq Rasool, Lord of the Worlds, Khair al-Bashr, Shafi al-Muzbain, Sayyidna Muhammad, may God bless him and grant him peace, removed the evil of polytheism, the darkness of idolatry, the impurity of temptation and corruption, and the impurity of rebellion and shamelessness. To raise the

voice of "La ilaha illallah" and make human-like people human, moral human being and moral human being with God, guidance, light, peace, righteousness and goodness to the darkness of the world. He performed the duty of converting the misguided, idolatrous, rebellious people into Muslims.

Sayyidna Nuh (peace be upon him) was busy preaching for hundreds of years in bringing the misguided people of Iraq and Arabia to the right path. Everyone was forced to clear the story.<sup>7</sup>

{ رَبِّ لَا تَذَرُ عَلَى الْأَرْضِ مِنَ الْكُفْرِينَ دَيَّارًا }<sup>(8)</sup>

"None of these disbelievers left a dweller on earth."

Sayyidna Musa (peace be upon him) made a possible attempt to bring the Egyptians and their arrogant king to the right path, but ultimately Musa (peace be upon him) and the Israelites saw the vision about which it is said:

{ وَ أَعْرَفْنَا آلَ فِرْعَوْنَ وَ أَنْتُمْ تَنْظُرُونَ }<sup>(9)</sup>

' Then drowned the pharaohs in front of your eyes.

In India, Maharaja Ramachandraji had to march on Lanka and fight with demons. Pehlwani and the rule of the Kayani Empire as a means of 'propaganda'.

That is, Dharma is not practiced. Ignorance, protection, care.

But the scriptures of the past and the civil traditions that have reached the people of sight, all agree that in the efforts and achievements of all the honorable founders of religions and those who have deserved respect, this precedent cannot be found that in less than twenty-five years, the world The best country and the ignorant barbarians of Arabia have become the educators and the most civilized and moral people of the whole world. From the Atlantic Ocean to the Pacific Ocean, i.e., the eastern coast of China, or "that is to say, all the civilized world has been covered", the world cannot present an example of this amazing and extraordinary success, and the quality of Islamic education, if it prevails over all the laws of religions and If the merits of the mill are comprehensive, then what can anyone say about Sayyiduna Muhammad, peace and blessings of Allah be upon him, being the best of people, the last of the Prophets, and the mercy of the world? And who in the world has the courage to be willing to deny this unique attribute of the book Quran Majeed and this undeniable claim and divine claim that:

{ إِنَّا نَحْنُ نَزَّلْنَا الذِّكْرَ وَ إِنَّا لَهُ لَحَافِظُونَ }<sup>(10)</sup>

"History is a very effective and very valuable tool to set the goals of development of the nations and to save the nations from humiliation."



The Holy Quran has also told us that the study of history is very important to achieve human happiness and the success of religion and the world. The previous situations have reminded us how such and such a nation saw the bad consequences of its bad deeds and how such and such a nation became successful and successful thanks to its good deeds. The circumstances of Thamud and others are not mentioned in the Holy Qur'an so that we can tell them to entertain and induce sleep, but these true and certain circumstances have been presented to us so that we have the courage to do good deeds and the courage to do bad deeds. May we have the courage to stay away from it and make our present the source of a better future.

### **Egypt**

Egypt is an agricultural country, so the ancient Egyptians' power when If it was a little weak, it became the target of attacks by foreign countries and foreign nations. The Iranians, Greeks and Romans repeatedly attacked Egypt and occupied it for many days. It is assumed that the civilization of these invaders must also have had its influence on Egypt and the civilization of the Egyptians must have developed.

A reasonable part of the population of Egypt had accepted the Christian religion, but before the introduction of Islam into Egypt, the condition of Egypt had become very low and extremely degraded in every respect. The idolatrous Egyptians had all the defects that can be found in a lowly idolatrous nation; the Romans, the Greeks, who were considered to be the victorious ruling nations, regarded their subjects as inferior to cattle; the faults of the Greeks, and Among the Romans, they were seen in the worst condition in Egypt.

Slavery was practiced in a very cruel manner; rules and regulations were made to encourage adultery and robbery; murder was considered trivial and entertainment; women were encouraged to commit suicide. The darkness was no less than the darkness of any country, and the signs of civilization and politeness were completely absent from the actions and morals of the Egyptians, and ignorance and darkness existed as much as you want.

(<sup>11</sup>)

A nation that is fully informed of its historical conditions and past events, the national distinctions and characteristics of this nation are also preserved and established and the members of the nation are not allowed to break their hearts in any field or in any competition. By keeping the courage strong, they reach the perfections they have set for the end. By reading the above circumstances, it can be easily understood that the Messenger of Allah, may God bless him and grant him peace.

Before the Messenger was sent and at the time of the Prophet's (PBUH) mission, the whole world had become dark, and the dark night of ignorance was overshadowed in the quarter of Maskun, so that no flickering light was seen in any part and in any country. used to



come

(12)

Allah Ta'ala has sent Hazrat Muhammad ﷺ as a prophet of guidance and mercy for all mankind. And the Prophet ﷺ introduced us to an Islamic system in which universal elements such as justice for all people, respect for the law, basic human rights, dignity and dignity are at the fore.

The Prophet ﷺ has given a message of Islam "universal human brotherhood" by declaring all human beings equal in a world which is divided into caste, caste, color and race, language, tribe and other such differences.

The legal sovereignty of Allah Ta'ala and its implementation:

The legal sovereignty of Allah Ta'ala means that the legal regulations revealed by Allah Ta'ala are the supreme law and they must be followed because without it the existence of the Islamic state cannot be implemented. It is mentioned in the Holy Quran:

It was revealed to you from your Lord, and you did not follow it.

Guys! Follow the law which has been revealed by your Lord and do not follow other idolaters in defiance of your Lord."

Islamic system is based on collective justice. Only that form of establishing justice will be considered correct, which is based on divine decrees.

Now the question arises as to what is the position of the Messenger of Allah ﷺ in this regard. It is stated in the Holy Quran:

قُلْ إِنِّي أُمِرْتُ أَنْ أَعْبُدَ اللَّهَ مُخْلِصًا لَهُ الدِّينَ وَأُمِرْتُ لِأَنْ أَكُونَ أَوَّلَ الْمُسْلِمِينَ - (13)

"O Prophet ﷺ! Say to them, I have been ordered to purify the religion for Allah and worship Him, and I have been ordered to become a Muslim first".

This makes it clear that the law of Allah has supremacy over the Prophet ﷺ too and he was not exempted from obeying the law of Allah. His position is that of conveying the orders of Allah to the people.

(14)

### **Equality and piety:**

In the eyes of Islam, all human beings are equal and no one has any superiority over anyone, except piety.

In the eyes of Islam, both the head of state and an ordinary working man are equal. Allah says:

يَا أَيُّهَا النَّاسُ إِنَّا خَلَقْنَاكُمْ مِنْ ذَكَرٍ وَأُنْثَىٰ وَجَعَلْنَاكُمْ شُعُوبًا وَقَبَائِلَ لِتَعَارَفُوا إِنَّ أَكْرَمَكُمْ عِنْدَ اللَّهِ أَتَقْوَمُ إِنَّ اللَّهَ عَلِيمٌ خَبِيرٌ - (15)

Translation: O people! We created you from a male and a female and then made you nations and communities so that "you may know one another."

Verily, the most honorable of you in the sight of Allah is he who is the most pious among you." Indeed, Allah is All-Knowing and All-Aware.

Justice and Justice: Studying the history of Islam shows that the Islamic courts not only summoned the rulers of the time to court, but also issued judgments against them fulfilling the requirements of justice and justice. Accepted only with a smile, but many people who were influenced by the decisions based on justice and fairness of the Islamic courts converted to Islam. The Islamic court system and the wonderful decisions based on justice and fairness of the Islamic courts are the beacon of history and truth. <sup>(16)</sup>-

Muhammad Mustafa Rasakh:

Judicial appeals to heads of state and Islam

In the Qur'an, Allah Ta'ala has commanded to do justice and support the truth.

Allah says:

" وان حكمت فاحكم بينهم بالقسط ان الله يُحبُّ المقسطين-<sup>(17)</sup>

Translation: And if you make a decision between these people, do it justly, surely Allah loves those who are just.

It is said in Surat al-Nahl:

ان الله يأمُرُ بالعدل ولاحسان-<sup>(18)</sup>

Translation: Indeed, Allah Ta'ala commands justice and kindness

From the above verses, it is clear that while making a decision, it is obligatory on the ruler, judge or arbitrator to be fair and just, in which personal likes and dislikes should not interfere, even if that decision is against a close relative, friend, etc. Also, a decision should be made in favor of the one who is right among the parties and no pressure or expediency should be accepted. Even if that decision is against the head of state, because in the Islamic justice system all human beings are equal, there is no difference between the head of state and a common man.

Where is the head of state, the greatest person in the world is Sayyid Alaween Wala Khwayn Muhammad Rasulullah(P.b.u.h) . And Islam did not consider you and your family above this justice system.

<sup>(19)</sup> -

### **Importance of the sermon of Hijjat al-Wadaa:**

(1) This sermon is the essence of all religious teachings. Its starting point explains the right relationship between Allah and His servant and exhorts goodness.

(2)Khutba Hujjat al-Wada' provides the foundations of the social system of Islam. Social equality, elimination of racial pride, women's rights, order to treat slaves, respect for each other's lives and property, these are the foundations on which the social system of Islam is organized.

(3)This sermon has declared "usury" as haram to block the path of economic imbalance. Because usury provides opportunities for the capitalist class to accumulate wealth safely and all their increased wealth is due to the acquisition of usurious capital.

(4) This sermon has laid down many important legal principles. E.g. Principle of Individual Responsibility, Directive on Inheritance.

(5) Politically, the sermon is the manifesto of Islam. The entire world has been told through this sermon that the Islamic government will be formed on the basis of principles. And this system built on these principles will prove to be a mercy for humanity. That is why Dr. Hamidullah has called it "The Great Manifesto of Humanity."

(6) This is the last message of our beloved Prophet. And we are addressed in this. Its nature is like the will of the Holy Prophet. On every word of it, the Holy Prophet ﷺ raised his voice in a painful manner that I should convey the message so that our souls will be shocked after reading it. Our passions woke up, our hearts began to beat and we repented of our behavior so far and the tyranny of infidel systems.

(<sup>20</sup>)

## **2. Humility:**

Modesty, that is, to behave in front of people with politeness, modesty and humility and to avoid self-importance and selfishness, modesty is one of the internal conditions and qualities of a human being which appears in his actions and actions.

Indeed, showing humility and humility in front of people and citizens like themselves. It becomes the cause of collective popularity in this world and the cause of people's satisfaction in the hereafter. This topic is one of the important issues, about which the saints have always emphasized to the people.

Imam Ali (peace be upon him) says: Humility at the time of high rank and humility at the time of power is like forgiveness.

"Anksari perfects the blessing"

## **Summary**

Since civilization and culture had not made any progress before him, this universal day made him suddenly the most polite, the most civilized, the most moral, the most civilized and the teacher and leader of the whole world. Proved it That the reason for all these wonderful developments in Arabia is nothing but Islamic education and the spirituality of the Prophet (peace and blessings of Allah be upon him) is so great that every nation and every country in the world can benefit from it in every era. Also, all the leaders of the world and all the prophets, peace be upon them, brought the teachings and guidance to the nations, all of them are basically present in the Holy Quran.

## **Conclusions:**

Islam is a concept, which has emerged as a coherent but distinct political, social and religious collectivity and has manifested different characteristics in different regions and periods, influenced by local, geographical, social and political forces

The aim of the Islamic system is the revival of moral values, in which universal elements such as justice for all people, respect for the law, basic human rights, honor and dignity are at the top. There is no room for intolerance, bigotry, stubbornness and narrow-mindedness



here. Individual freedom and equality are essential principles of Islamic society. Islamic society is a society in which there can be no oppression. Allah says in the Holy Qur'an:

"There is no compulsion in religion

(<sup>21</sup>)

Islamic society can only be a free and non-class society.

That is why, in the history of Muslim nations and countries, there has been such a continuation of jihad against reformation and renewal, riots, heresies and the effects of ignorance. Which has no example in non-Islamic nations and religions, similarly these blessed efforts also got such success which is not born in the history of other nations and religions.

, and this was possible because these efforts were consistent with each personality of this ummah, its soul and its mind and psychology, and they corresponded to the principles and principles on which the existence of this ummah was based, and where His historical journey started from

#### **Recommendations:**

Islam emphasizes more and more on the strength of faith and this strength is obtained by reading the knowledge of religion (Qur'an and authentic hadith) first.

Our Muslim youth should follow the following points.

Abandon the traditional teaching of the religion of Islam and get the traditional Islam, so that deception and reality can be distinguished.

\* Study the Sahih Ahadith often so that the spirit of obedience develops.

\* The Companions should give a place in their study of the events of the life of the Prophet (peace and blessings of Allah be upon him) so that they can understand with examples that the morals of Muhammad (peace be upon him) can be modeled.

\* Read the Islamic history with understanding, so that under what circumstances, what steps did the nobles take, benefited, and who suffered harm, so that they do not make mistakes and get good guidance.

\* Adopt altruism to create impact in character.

\* Read the Islamic history with understanding, so that under what circumstances, what steps did the nobles take, benefited, and who suffered harm, so that they do not make mistakes and get good guidance.

\* Adopt altruism to create impact in character.

We pray to Allah to give us the opportunity to present the high morals and character of Islam to the polytheists and non-Muslims.

Courage to match the passion of youth with wisdom.

May our actions be free from hypocrisy and filled with sincerity. Amen or Lord of the worlds.



## References

---

1. Al-Quran 2:117
2. Cheema, G.R. (2004). Islam ka Imrani Nizam. Lahore: Mutaba, Joher Rehmaniya Print. (p. 102)
3. Al-Quran 26:128-130
4. Al-Quran 2:31
5. Cheema, G.R. (2004). Islam ka Imrani Nizam. Lahore: Mutaba, Joher Rehmaniya Print. (pp. 106-107)
6. Nadvi, A.U.H.A. (1986). Tahzib o Tamadan pr Islam k Asrat o Ihsanat. Bar Awal 1406-1986. Lakhni: Majlis Tahqiqat w Nashriyat Islam. (pp. 133-134)
7. Al-Quran 71:26
8. Al-Quran 2:50
9. Al-Quran 15:9
10. Ibid
11. Ibid
12. Cheema, G.R. (2004). Islam ka Imrani Nizam. Lahore: Mutaba, Joher Rehmaniya Print. (p. 60, 63)
13. Al-Quran 39:11-12
14. Chaudhry, M.A. (2015). Political Ideas and Principles. Karachi: Ghazanfar Academy Pakistan. (p. 5)
15. Al-Quran 49:13
16. Islam Today's Needs. (2011, September 4). Retrieved from <http://www.Islamtodayneeds.com>
17. Al-Quran 5:15
18. Al-Quran 16:90
19. Islam Today's Needs. (2011, September 4). Retrieved from <http://www.Islamtodayneeds.com>
20. Bukhari, S.M.H. (n.d.). History of Islam. Lahore: Standard Book House, Urdu Bazar Lahore. (pp. 110-111)
21. Al-Quran 2:256