

# The Political Stage of 'Nahdlatul Ulama' in East Java Indonesia Election 2018

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Nahdlatul Ulama' (NU) is the keyword in the 2018 East Java regional election phenomenon. NU is interpreted to be the primary mover in the political machine; the people of East Java highly recognise its existence and credibility. For supporters/Nahdliyin, NU implicitly has a higher position above the party on the political stage. In the context of political communication, the existence of NU is inseparable from the roles of the kiai and santri, both in the front stage and the backstage. At present, the existence of NU is under the auspices of the organisation, but in political dynamics, it is very accounted for. This study used the method of qualitative, data collection was done through in-depth interview, as well as data analysis based on the researcher interpretation. As for the approach used was a case study, focusing on the object studied in-depth. The paradigm used was constructivist to understand the phenomenon constructed by the politicians or perspectives in the election. The constructivism paradigm explains how the event or reality is constructed, in what way the construction is formed. The concept of dramaturgy is used as an analysis in the role of imaging ahead of the 2018 local election in East Java to understand the roles and messages of the candidates.

**Key words:** *Political Stage, Nahdliyin, East Java Regional Election in 2018*

## Introduction

### *Research Background*

To get the support of NU residents, it is indeed a necessity if you want to take part in political contestation in East Java. For the 2018 Regional Election, it is more interesting because, NU residents will be led to choose candidates who are both figures from the NU themselves, namely Syaifullah Yusuf (Gus Ipul) and Khafifah Indar Parawansa. Both are top NU figures,

and this basis has a strong nahdliyyin mass base. Khofifah, has even participated in political contestation twice in East Java Regional Election (2008 and 2013) which always failed to win tickets to the East Java governor's seat.

Betting to get tickets to the governor's seat in East Java 2018 still leaves Khofifah curiosity, after the governor election had never been realised. In terms of popularity, the names Khofifah Indar Parawansa, Saifullah Yusuf and Tri Rismaharini (PDIP) and Abdullah Azwar Anas are the top four candidates with the highest level of popularity among other candidates, while Tri Rismaharini is still in the process of issues. As for the acceptability of NU candidates, Saifullah Yusuf and Khofifah Indar Parawansah are the most preferred candidates by the public. Reading the signal of NU's support in East Java Governor Election has always seemed divided, especially if there are several candidates, each of which is a representation of the political power of NU itself.

For the people of East Java, NU is not just a symbol of the organisation, but an interpretation in adhering to the teachings of religion and society even in politics. The presence of NU cadres who acted as the leading candidates in the 2018 East Java regional election political stage made the East Java people very dilemmatic. Contestation of candidates is explicitly able to construct diverse public meanings because the two leading candidates are both raised by NU and have a santri background. Therefore the competition between the two candidates is head to head. This happens because the dynamics of the political stage in East Java is very high, even the level of heterogeneity is higher than in other regions.

East Java remains a barometer of national political development, giving rise to the adage that to win national political contestation, East Java must first be won. Election of the regional head (Pemilukada) in East Java will be held simultaneously in 2018, involving 18 Cities and Regencies to elect the Mayor / Regent, and one Pilkada to elect the provincial head (Governor).

### ***Problem Formulation***

From the explanation above, which becomes a common thread to be the focus of research as a problem statement:

How is the supporting role of the two candidates with the Nahdlatul Ulama (NU) background in interpreting the regional election contestation, to win the victory and support of the kiai, santri and the community in 2018 pilkada democracy stage in East Java?



### ***Research Objective***

To find out the political communication contestation of the supporters of candidates who are from the Nahdhotul Ulama (NU) background to get support, kyai, santri and the community through 2018 pilkada democracy stage in East Java.

### **Research Significance**

#### ***Theoretical Significance***

As a reference and new study for further researchers in the doctoral level to obtain new models in the design of contemporary political communication research through the Albrecht Schutz phenomenology approach with the constructivism paradigm of Fr. Berger and Lukmann and Erving Goffman's dramaturgy theory.

#### ***Practical Significance***

To be used as a reference by observers and political actors in analysing the Nahdlatutul Ulama (NU) political communication, especially in the 2018 East Java regional election contestation.

### **Research Method**

#### ***Research Paradigm (Constructivist)***

This research used a constructivist paradigm, with reason, because the object to be examined is a reality that is full of political engineering. The constructivist paradigm views the reality of social life as not a subjective reality but is formed from the results of the construction. In the political communication event on the election stage of democracy, the two candidates together constructed the political stage by utilising the background of each candidate who came from a large family of nahdhiyin, which indeed greatly dominated the level of voter votes in East Java.

#### ***Research Design and Methods***

This study uses a qualitative research approach, and it aims to explain the deepest phenomena. Qualitative research places more emphasis on the problem (quality) of data, not on the amount of data/Quantity (Kryantono, 2012, p. 57).

In qualitative research, researchers are key instruments. Therefore, researchers must understand the theory and a wide range of insight so that they can ask, analyse, and construct the object under study. This research emphasises the meaning and value (Wahid, 2016, p. 232).

The reason for this research to use a qualitative method, because the researcher will uncover, clarify, and explore in-depth meaning about the phenomena behind the contestation of the 2018 East Java regional election candidates who are equally significant in the NU pesantren. This contestation is known as the political stage of the santri.

## **Theoretical Framework**

### ***Dramaturgy Sanady “Erving Goffman”***

Politics is inseparable from the role of imaging, and role-play becomes an essential capital in political contestation. Candidates are required to have specialised expertise with different roles on the political stage to win the East Java regional election contestation. Candidates must be able to represent themselves as true actors to attract the attention of the masses and voter support. In the East Java regional election contestation, Khofifah and Gus Ipul cannot become the role of the full politician. The two candidates must be able to play various roles according to the conditions required including, acting as a santri, acting as a cleric, and acting as an ordinary community. The role-play in the perspective of communication science theory is usually called the dramaturgy approach.

Dramaturgis Theory explains that social interaction is interpreted the same as theatre performances. Humans are actors who try to combine personal characteristics and goals with others through "performances of their own drama". In achieving this goal, according to the dramaturgic concept, humans will develop behaviours that support this role. By Goffman, the above action is referred to in the term "impression management". Goffman also saw that there was a big difference in acting when the actor was on the stage ("front stage") and backstage ("backstage") of life drama. Acting conditions on the front stage were the presence of an audience (who saw us), and we were in the performance section (Arriani, 2010, p. 35).

Likewise, the 2018 elections for the political stage will be more significant. Performing a self-image of a figure is fighting in a political contestation has a significant impact on their electability. A popular figure can be toppled if even a little wrong in his image. This also proves that voters are increasingly observing the behaviour of famous people who are called as future leaders. Not only individuals, but political imaging also has a significant impact on the party. Imagery also has a negative effect, especially if done in excess to accumulate a positive image as much as possible from the public.

### ***Social Construction (Peter L. Berger and Thomas Luckman)***

East Java election contestation provides an overview of the actions of the candidates in constructing reality to gain support from the Nahdhiyin and efforts to obtain significant votes because the two candidates also have a genuine NU background namely Saifullah Yusuf and Khofifah Indar Parawansah. In this event, to face strong rival Gus Ipul - Puti, and the couple Khofifah Indar Parawansa who were paired with Emil Elestianto Dardak needed to construct political communication to the people of East Java (Nahdhiyin) in offering ideas, development concepts, different from when Gus Ipul and Abdullah Azwar Anas had previously.

From the explanation above, researchers will use the Social Construction theory approach developed by Peter L. Berger and Thomas Luckman as an analysis tool. In general, the concept of Berger and Luckmann's thinking about social reality in society is that community institution is created and maintained or changed through human actions and interactions. Even though society and social institutions look objectively real, in reality, they are built-in subjective definitions through a process of communication. New objectivity can occur through repeated affirmations given by others who have the same subjective definition. At the highest level of generality, humans create the world in a symbolic meaning that is universal, namely a holistic view of life, which gives legitimacy and regulates social forms and gives meaning to various fields of life. For Berger and Luckmann, society is an objective reality, and at the same time, a subjective reality. As an objective reality, the individual is outside of man and faces him; whereas as a subjective reality, individuals are in society as an inseparable part. Individuals are forming society, and society is individual formers. Therefore, social reality is double and not single, namely, objective and subjective reality (Bungin, 2014, p.15).

### **Discussion**

NU's political contestation, will determine the competition map for the 2018 East Java Regional Election which is increasingly clearly drawn. Competition of candidates appears to bring together candidates who have long been a byword and often adorn the news in the mass media. But, it is not yet concluded the 2018 East Java Pilgub event would only be followed by two pairs of candidates. This phenomenon raises the issue that the coalition party will bring up the name of surprise as the central axis. Gerindra, PAN, PKS are rumoured to be carrying a new candidate to colour the upcoming 2018 East Java regional election candidates. East Java Simultaneous Election (East Java) 2018 to elect the governor and deputy governor is still around a few more months. But, the hubbub has begun to be felt at this time. This is because the prospective candidates (balloons) are famous people who become national figures. Also, the background of the citizens of Nahdlatul Ulama (NU) or Nahdhiyin, is the

largest Islamic organisation in Indonesia, which is very influential in East Java, and it is predicted that the implementation of East Java Pilkada will be fascinating.

NU yang dinaungi PKB dalam pilkada Jatim kali ini, mengusung Gus Ipul yang kini menjabat wakil gubernur Jatim tidak lepas dari desakan sejumlah kiai NU. Sedangkan PPP yang juga berbasis Nahdliyin justru untuk Pilkada Jatim 2018 cenderung mendukung Khofifah. Tapi, bukan berarti kecenderungan ini tak lepas dari perbedaan di akar rumput NU. Ada juga yang menginginkan Gus Ipul, tetapi kalau bicara daerah basis NU seperti Madura, lebih menghendaki Khofifah, ini yang harus dipertimbangkan. East Java Simultaneous Election (East Java) 2018 to elect the governor and deputy governor is still around a few more months. But, the hubbub has begun to be felt at this time. This is because the prospective candidates (balloons) are famous people who become national figures and also the background of the citizens of Nahdlatul Ulama (NU) or Nahdliyin, is the largest Islamic organisation in Indonesia, which is very influential in East Java, and it is predicted that the implementation of East Java Pilkada will be very interesting Gus Ipul-Azwar.

Anas, who had already declared advanced and Khofifah, was still in the process, both of them were fighting over the support of the influence of NU, both kiai and Nahdliyin residents.

The East Java NU Village Kiai Communication Forum (FK3JT) supported Gus Ipul-Azwar Anas to win the 2018 East Java Election from the Communication Forum of the Kiai of East Java Village KH Islahul Hidayat in Pasuruan. In addition, as many as 4,444 members of Islamic boarding school caretakers, preachers, activists, and NU women activists vowed to support Gus Ipul. Nyai NU Juwariyah Fawaid from PP Salafiyah Syafii Sukorejo said, committed and prepared to win Gus Ipul as well as delivering him as governor. NU must continue to maintain togetherness and cohesiveness for the benefit of the people strategic positions in the central and regional governments. That decision was in line with the kiai and caregivers of pesantren in East Java to fully support and trust Gus Ipul and Khofifah to become governor candidates in the 2018 elections.

The movement of the kiai in politics has made a long trail of NU. The trail has even been set since the Dutch colonial era. The establishment of NU was not only encouraged to maintain the *ahlussunah wal jama'ah* but also the motives of nationalism to resist the Dutch colonialism. The political movements of the kiai then continued until independence. NU even had become a separate political party after previously joining the political party of the Indonesian Syuro Muslimin Council (Masyumi), then moved to PKB. The strong synergy between Nahdlatul Ulama (NU) as a socio-religious organisation and the National Awakening Party (PKB) as a political party, meaning that PKB needs the Nahdlatul Ulama (NU) organisation, and vice versa. NU without the PKB's political sword cannot be useful, and it does not have extension arms.

Similarly, PKB without the spirit of NU, politics becomes a mere transactional market. For this reason, NU needs PKB, and vice versa. This is a sign of the need for reliable party support from the Nahdliyin circles. PKB is the only party whose AD/ART is in the same breath as NU. In its political journey, PKB was able to obtain significant support from the people. This success is expected to be repeated in the 2018 elections in East Java.

The political stage of the East Java elections not only presents the political maneuvering of figures and political parties but scholars, clerics also take part in the five-year democratic party. The role of the cleric reminded the public, of dozens of Kiai Nahdlatul Ulama (NU) who sent a letter to the East Java National Awakening Party (PKB) some time ago. The letter requested the PKB to involve the kiai in making political decisions about the figures to be brought to the East Java Pilkada. Then in Sidoarjo, hundreds of kiai declared the nomination of Saifullah Yusuf (Gus Ipul) as cagub in 2018 East Java Election Jatim 2018, carried by the PKB. Political maneuvering is also carried out by a group of kiai who call themselves the Kiai Kampung Forum. This group had sent a letter to President Jokowi to immediately allow Khofifah Indar Parawansah (Minister of Social Affairs) to fight in the East Java Pilkada next year. Later, this group of kiai changed direction and suddenly held a declaration in favour of Gus Ipul in East Java Election. The Khofifah faction also did not want to be far from the symbol of the kiai. The General Chairperson of the NU Muslimat submitted her representative's name to Team 9, which contained senior kiai. After Team 9 determined the name of the Khofifah deputy candidate, it was then communicated with the supporting parties.

The party machines of each bearer have to work extra hard, especially to convince NU leaders in the East Java region to garner support for just one candidate because Nahdlatul Ulama (NU) was born and raised in the East Java region. For this reason, NU's charisma must be attached to someone who wants to pursue a career in the peak of power, such as regents, mayors, especially if he wants to advance as a candidate for governor. The background of political parties (political parties) is sometimes not so influenced by prospective candidates, but the closeness or affiliation with the largest Islamic organisations/NU. The two candidates cannot be paired up, because each of them is targeting the seat of power to become governor, not vice-governor. Although, if the two are paired, the choice of citizens of Nahdliyyin will be unanimous and the chances of both of them winning over the other pair tend to be greater, even though they are promoted from a different party. In accordance with the mechanism to participate in political contestation, it remains through the support of political parties, because it is certain that candidates who come from independent channels are too heavy to engage in political contestation. As did the two candidates, representing NU's political representation, Gus Ipul and Khofifah will officially register through the political parties that have close links with NU. To map the strength of Nahdliyin to competing candidates must first look at the culture of voters in East Java.

The NU contestation as a mass organisation is very interesting because the social solidarity ties within it can be powerful culturally, even though politically, they can have affiliations with any political party. PKB is a mirror of NU's political vehicle, not necessarily as a true representation of the *nahdliyyin*. This was proven, the strength of the PKB in East Java carrying Khofifah twice failed to bring the Chairman of the Muslim NU to become the number one person in East Java. This factor made Khofifah no longer use PKB as his political vehicle, but moved to the Democratic Party, which had previously been a political party which sent Soekarwo to the governor's seat. Possibly Khofifah gave up after twice failing to be carried by the PKB so that it sought fortune through other political parties, or indeed the characteristic of NU that was accommodating to many political affiliations.

To fight against the strongest candidate pair among NU, the discourse of many influential people in East Java will be predicted to be the central axis including Yenny Wahid, La Nyatal Mataliti, Tri Risma and Mahfud MD. The names are considered to be able to offset East Java's political arena. The existence of the central axis issue strongly reflects the level of political maturity in East Java's elections. East Java's political contestation took a very surprising change when Anas as a pair of Gus Ipul was rumoured to resign because he was caught in a hot photo case. The incident made the PDI increasingly panicked to find a replacement for the principle. Democratic policies and systems within the party must be realised based on an agreement to get candidates who can represent the party. Meanwhile, a short time for *paslon* registration demanded that the PDI immediately find a replacement for Anas. Gerindra, PAN, PKS failed to carry the central axis, arguing that a situation that was too short was not possible.

On January 10, 2018, the PDI had not yet declared a candidate to replace anas, then Gus Ipul pair only came to the KPU on the night of January 10. In the end, the PDI party and Gerindra officially carried Saifullah Yusuf (Gus Ipul) -Puti Guntur Soekarno in Pilgub East Java 2018. This party representative from Prabowo Subianto will accompany Gus Ipul-Puti to register with East Java KPU. Based on a predetermined schedule, the stages of registration of candidate pairs (*paslon*) on On January 10, 2018, the PDI had not yet declared a candidate to replace anas, then Gus Ipul pair only came to the KPU on the night of January 10. In the end, the PDI party and Gerindra officially carried Saifullah Yusuf (Gus Ipul) -Puti Guntur Soekarno in Pilgub East Java 2018. This party representative from Prabowo Subianto will accompany Gus Ipul-Puti to register with East Java KPU. Based on a predetermined schedule, the stages of registration of candidate pairs (*paslon*) on January 8-10 2018okrasi politik daerah dengan kultur khas Nahdliyyin, karena dengan demokrasi masyarakat merasa diberikan haknya sebagai warga negara.

Khoirul Yahya, Kompas (18/11/2017), an Islamic political expert from the Sunan Ampel State Islamic University in Surabaya, assessed that the active participation of ulama in the

political stage was because politically the role of the ulama was considered to be very potential as a role model and reference for the community in making choices. He saw a shift in the value of the ulama's function, especially during the East Java Regional Election momentum. Many scholars forgot that they wore prophetic clothes which acted for the benefit of the people, not for himself personally. According to the Chairman of the DPP PKB Muhaimin Iskandar, two defeats to Khofifah had a negative effect on Nahdliyin residents in East Java. NU residents broke up, with each other suspicious of each other, hostile because Khofifah and Gus Ipul were both representatives of NU. Muhaimin this year had asked the NU extended family to unite so that Khofifah did not advance in the East Java Election. In the process of democracy anything can happen, but the hopes of the NU political leadership, the big NU family are united, so that Khofifah does not need to advance in the 2018 East Java Election.

To map candidates' groups and supporters, they must first examine the background of the competing candidates. If you view the background of the two candidates who have declared themselves forward as the 2018 East Java Cagub, both are NU students. Both are important figures in the ranks of the Nahdlatul Ulama elite. Gus Ipul currently serves as the deputy chairman of the NU's big management, while Khofifah is the general chairman of the Muslim NU.

The election is a party for democracy that must be followed by all groups of people without exception and have fulfilled the requirements. Based on Law Number (UU) 7 of 2017 concerning General Elections (Elections), elections are carried out based on the principle of Direct, general, free, confidential, honest and fair, and fulfil the principle; independent, honest, legal certainty, orderly, open, proportional, professional, accountable, effective and efficient. East Java is the second largest province in Indonesia after West Java, so, naturally, this province is always referred to as a national political barometer which still holds a significant role in influencing the national political map. The elections aim to create an atmosphere and a mature democratic system in electing regional leaders. The synergy of representation between the community and regional heads is expected to improve the quality of responsible and created regional governments that have credibility and accountability significantly as people's representatives (UU Pemilkada, Number 7 of 2017).

The stage of democratic political communication in the 2018 elections will be coming together at the same time, as well as a means to strengthen the consolidation of local/regional democracy. The political stage battle of the 2018 elections needs to be supported by political machinery and the popularity of figures, which will be a factor and is believed to determine the success or failure of candidates in winning seats of power that is the political machine. It can be created by the popularity of figures that are supported by the structure of the political market and public policy to gain a significant voice. It is possible to bring more popular

figures and can be analogous to political sellers or markets in offering visions, missions and programs that suit the needs of the community. The voter community, as the buyer, will determine the politics of the pad.

The political contestation on the East Java elections in 2018 is getting more interesting because the political narrative has already been started by the mass media which is played by political actors with various actions and persuasive messages will be the primary goal of each candidate. Currently, there are three students in the political stage of the East Java Pilkada (East Java) 2018. They are a couple of candidates for cagub and cawagub who are carried out by the National Awakening Party (PKB) and the Indonesian Democratic Party of Struggle (PDIP), namely Saifullah Yusuf (Gus Ipul). The second santri is Khofifah Indar Parawansah. Both of them grew up in the Nahdatul Ulama (NU) environment, which incidentally were santri. This has become a unique colour for East Java elections as a political boarding school. Khofifah had been a santri in Ponpes Tambak Beras Jombang rice, while Gus Ipul was recorded as having studied at a pesantren in Denanyar, Jombang. Both will fight to win votes in the East Java Pilkada, known for its boarding schools.

Democracy in the constellation of political communication has a significant meaning, especially in the current reform era. The climate of openness and democratisation that we have built, decentralisation and regional autonomy, as well as regional head elections which will also be carried out directly, will increasingly add importance to the meaning of political communication in Indonesia. Political communication in post-conflict local elections is a process of delivering messages, the process by which relevant political information is passed from one part of the political system in another and between social networks and political systems. This process takes place at all levels of society in every area that allows the exchange of information between individuals with various groups.

In the political stage, persuasion messages begin to tempt voters both directly. Through the media, it cannot be denied that democratic life has made political elites take the vehicle of political popularity as the main road to win and reach people's voices. The popularity of figures is more influential than the political machine, but the role of the political machine cannot be ignored. In a democratic country, all campaign themes, along with political issues that touch the political mass, are more successful if they are carried out by a well-organised political machine. That is, through the political stage, actors can build political narratives with visions, missions and work programs that can seduce the conscience of the people.

Through the 2018 political stage contestation, candidates are the main actors and voters as spectators. Political communicators will be very adept at playing roles, and even popular actors/candidates can bind the political masses to move the political machine. The severity of the figure's popularity has a greater influence on the political stage, popular and charismatic

figures will be able to incarnate like heroes (heroics) as an effective communication tool in the effort to win the contestation. The concept of dramaturgy and role play carried out by the candidates, creating an atmosphere and conditions of interaction which then provide its meaning for the community. The emergence of this meaning is highly dependent on the social background of the community itself and formed a society that can adapt to various situations, patterns of political life.

Along with the 2018 elections, candidates will compete for public attention to construct images that collaborate with verbal, nonverbal symbols to create meaning of political messages, which are intentionally formed in role play. Socio-political construction is formed in such a way that the political game is in accordance with the plans that have been engineered. The elections are the second contestation on the political stage after the presidential election, which will determine the future of politics and society. The 2018 elections which are dominated by nahdhiyin will reflect East Java's politics and national political barometer.

NU mediated by the PKB with Nahdliyin's background had already firmly supported Saifullah Yusuf (Gus Ipul) who was paired with Puti Guntur Soekarno, as Anas's successor. This choice is inseparable from the track record of Khofifah, which has lost twice in the 2008 and 2013 East Java elections. In fact, in the 2013 Khofifah Regional Election carried by PKB.Khofifah at that time Soekarwo-Gus Ipul who was carried by many nationalist parties and Islamic parties, such as PKS. Candidates who had made a declaration to move forward, namely Saifullah Yusuf couple who currently served as East Java deputy governor supported by PDIP and PKB. Whereas, his second rival Khofifah Indar Parawansa, also from NU background, was carried out by the Golkar Party, currently serving as a social minister and general chairman of the Muslimat, the women's organisation NU. Ipul) to be championed in the East Java democracy party in 2018.

Thus, the representation of the candidates, increasingly adds up to curiosity in the upcoming political elections, because the election of the Governor and Deputy Governor (Pilgub) East Java (East Java) 2018 is inseparable from the names Saifullah Yusuf (Gus Ipul) and Khofifah Indar Parawansa. The two Nahdlatul Ulama figures dominated the vortex of issues around the 2018 East Java governor election.

## **Conclusion**

It can be created by the popularity of figures that are supported by the structure of the political market and public policy To gain a significant voice. It is possible to bring more popular figures, and can be analogous to political sellers or markets in offering visions, missions and programs that suit the needs of the community. The voter community as the

buyer will determine the politics of the pada Behind various contradictions, hubbub, and excitement, the elections became a place for public democracy learning. The political temperature in the country is getting warmer ahead of the simultaneous local elections throughout Indonesia. If learning from the 2017 elections in Jakarta as a democratic party has been inflicted with a variety of identity warnapolitik, the issue created spreads a variety of misleading news that divides the unity of the people not only in Jakarta but also throughout Indonesia. Jakarta residents have begun to be driven by compartmentalisation, various issues that represent the primordial identity of specific candidates, so warmly discussed by the public. The mapping of identity groups based on ethnicity, religion and ethnicity has also become an assessment of political victory that has been measured by various groups, ranging from political observers to ordinary people. The point of its climax is on non-Islamic Islam, the non-native native.

Behind various contradictions, hubbub, and excitement, the elections became a place for public democracy learning. The political temperature in the country is getting warmer ahead of the simultaneous local elections throughout Indonesia. If learning from the 2017 elections in Jakarta as a democratic party has been inflicted with a variety of identity warnapolitik, the issue created spreads a variety of misleading news that divides the unity of the people not only in Jakarta but also throughout Indonesia. Jakarta residents have begun to be driven by compartmentalisation, various issues that represent the primordial identity of certain candidates, so warmly discussed by the public. The mapping of identity groups based on ethnicity, religion and ethnicity has also become an assessment of political victory that has been measured by various groups, ranging from political observers to ordinary people. The point of its climax is on non-Islamic Islam; non-native native makes a powerful friction in public to elect certain DKI Governor candidates based on their primordial identity. Ethnic Chinese and non-Muslims. Here the Pancasila which as an ideology and view of the Indonesian people to think and behave in a democratic party has been ruled out. The fading of Pancasila through the elections that are peppered with Politics Identity to divide unity and unity is very real felt.

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